

MASTER OF NUTRITION SCIENCE AND POLICY DEGREE REQUIREMENT WORKSHEET FOR AY 2018-2019

Program Director: Lynne Ausman

This is NOT an Official Transcript or Record

Student Name: _____

Academic Advisor: _____

MNSP Degree Semester Hour Units Requirement: a minimum of 30.

For an Exemption of a required course or degree requirement, an Exemption Petition form must be completed. Approval of an Exemption does NOT decrease the minimum number of course credits required for your degree program. Friedman student forms: <http://nutrition.tufts.edu/students/registrar/forms>.

Students in their last semester prior to graduation must complete this Degree Requirement Worksheet (using the Worksheet associated with the semester they were admitted to Friedman) and obtain the required approvals for Intent to Graduate at the bottom of the form. Submission of the completed and approved Worksheet to Friedman's Registrar at: michelle.frankfort@tufts.edu is required for Graduation Checkout.

| Course # | Course Title | SHUs | Offered | Semester/Year Mark an "E" for Exemption | Grade |
|--|---|-------------|--------------------------|---|-------|
| REQUIRED CORE: | | | | | |
| SCIENCE (6 SHUs): | | | | | |
| NUTB 0205 | Nutritional Biochemistry with Clinical and Community Applications: Macronutrients | 3 | Fall | | |
| NUTB 0305 | Nutritional Biochemistry with Clinical and Community Applications: Micronutrients | 3 | Spring | | |
| POLICY (6 SHUs): | | | | | |
| NUTB 0206 | Global Food and Nutrition Policy | 3 | Summer | | |
| Choose one of two below: | | | | | |
| NUTB 0227 | Global Nutrition Programs | 3 | Fall | | |
| NUTB 0238 | Economics for Food and Nutrition Policy | 3 | Fall | | |
| SKILLS (12 SHUs): | | | | | |
| NUTB 0204 | Epidemiology for Nutrition Professionals | 3 | Spring | | |
| NUTB 0250 | Statistical Methods for Health Professionals I | 3 | Fall | | |
| NUTB 0350 | Statistical Methods for Health Professionals II | 3 | Spring | | |
| NUTB 0300 | Master's Thesis | 3 | Summer | | |
| Thesis Title for Program Director to enter below so this information may be added to your transcript: _____ | | | | | |
| ELECTIVES: | | | | | |
| Choose a total of SIX Semester Hour Units (SHUs) or use the blank row to add an alternate elective course approved by the Program Director in advance of enrollment: | | | | | |
| NUTB 0208 | Management of Health and Nutrition NGOs | 1.5 | Summer | | |
| NUTB 0211 | Theories of Behavior Change | 3 | Spring | | |
| NUTB 0219 | Food Science Fundamentals | 1.5 | Fall | | |
| NUTB 0241 | Nutrition and Aging | 1.5 | Not offered 2018-2019 | | |
| NUTB 0242 | Obesity and Energy Regulation | 1.5 | Spring | | |
| NUTB 0243 | Nutrition, Brain, and Behavior | 1.5 | Fall | | |
| NUTB 0316 | Advanced Medical Nutrition Therapy | 3 | Summer | | |
| NUTR 0397 or NUTR 0497 | Directed Study Course | 1.5 or 3 | Variable | | |
| Training in Protection of Human Subjects (CITI) Degree Requirement: The hardcopy of your completed CITI Certification PDF needs to be filed in your academic file folder and fulfillment of this requirement needs to be recorded in SIS by Friedman's Registrar. Please circle: YES or NO to indicate that you have completed your CITI Certification. | | | | | |

Complete for Graduation - Approval of Intent to Graduate: Based on my review of this worksheet and the student's transcript it appears that this student will have met his/her requirements for graduation by (circle month): **August (Summer)** or **February (Fall)** or **May (Spring) (Year)** _____

Academic Advisor Approval: _____

Date: _____

Program Director Approval: _____

Date: _____