Course Description

This class offers students different lenses, such as critical race theory to see how the intersectionalities of race, class, gender, sexuality, ability and citizenship play out in the development of systemic structural and socio-spatial inequities and injustices in food systems. It develops an understanding and contextualization of the role of food justice activism within the broader narrative of the alternative food movement and offers emerging ideas about how policymakers and planners can take a role in increasing food justice beyond the more mainstream and ultimately contested notions of what is ‘local’ and ‘sustainable.’ The course will help participants chart their role(s) in advocating for ‘just sustainabilities’ as a defining factor in becoming food systems planners and policymakers.

Goals
Goal 1 - Understanding and Contextualizing the Role of Food Justice in the Alternative Food Movement

This class first seeks to build an understanding of food justice in the food system and in the food movement. This entails building the theoretical lenses that bring justice to the forefront of the dialogue. It is through these lenses that we will look at the role of the planner and policy maker in the food system.

Goal 2 - Understanding the Role(s) of the Planner in the Food System: International, National and ‘Local’ Contexts

The second goal of this course is to build a general understanding of the role of the planner and policy maker in the food system. To do this we will look at the strategies and dialogue, particularly within the APA, regarding the role that planners and policy makers can take in building a stronger food system. This includes dialogue around food policy councils, advocating for urban agriculture (re-)zoning, integrating healthy foods in public schools, including food systems in comprehensive plans and as part of a community economic development planning, supporting direct marketing schemes, etc. The established theoretical lenses will help inform our analysis of this dialogue and our introduction to food systems in planning and policy making.

Goal 3 - Understanding Potential Roles for the Planner in Planning for Food Justice

The third goal of this class involves combining our theoretical approaches and our growing knowledge of current strategies in food systems planning. Here students will have the chance to tease apart the role of policy and planning in an organization or project and consider how social justice plays out in its work in policy and planning on the ground.

Course Book and Readings

The course book is:
The Required Readings in this syllabus are either in the Course Book, or are available as PDFs in the Class Description and Reading Assignments under ‘Syllabus’ on Canvas. Where the relevant reading/video is a web-based resource, simply click on the URL. Clearly, to cover the ground of this syllabus will require that students complete all the Required Readings before each class and come to class ready to discuss these readings. I have also added Recommended Readings for some classes.

The course is reading-intensive, discussion-driven, and hands-on. In addition to discussing readings in a seminar-style setting, we will also hear from guest speakers and you will have a practical project to complete as a group.

Assessment

Class Participation 10%

Active class participation is a crucial part of this seminar and makes 10% of your final grade. To achieve full marks in class participation, you will need to make useful and insightful comments in each class. Remember however that we respect all opinions and positions and that we treat every class member and his/her opinions with grace and dignity.

Assignment 1 Weekly Reflection 20%

Beginning after Class 1 (September 4) I’d like you to submit to our Canvas Forum by Friday at 5.00pm each week, a 500-750 word ‘thought piece’ on your reflections on the week’s readings/speakers including your own thoughts (challenges, conflicts, agreements, disagreements) about how you as an intending policy/planning professional relate to the readings and class discussion.

Assignment 2 The ‘aha’ Chapter! (10%)
For any chapter in *Cultivating Food Justice: Race, Class and Sustainability* (Alkon & Agyeman, MIT Press), write a 2 page, single space ‘aha’ piece on a) why the chapter has excited you and b) how it might inform your professional practice (I know you don’t know what job you may be doing!). *Due Class 11 (November 20)*

**Assignment 3 Case Study (60%)**

Choose an existing food justice-related organization according to your interests (it could be local, regional, national, international) and undertake a Case Study on it. You should incorporate as many data sources as possible including policy documents, web materials, leaflets, media outputs, and interviews. **Please note, I’m open to this being undertaken in pairs.**

Your case study of roughly 10 pages (and a 10 minute Powerpoint) should attempt to address the following:

1) What is the history, mission and scope of the organization?
2) What sources of funding does the organization use?
3) Who are the Board/Staff members?
4) What is the organization’s definition of food justice?
5) What can you say about the demographics of the populations served by the organization?
6) How does the organization do outreach?
7) Does the organization have a policy on DEI (Diversity, Equity and Inclusion)?
8) What are the Strengths, Weaknesses, Opportunities and Threats in the organization’s work?
9) Using whatever criteria you deem useful, assess whether the organization is ‘successful’ in achieving its mission
10) If you were to recommend 5 key readings from class that you think would help the organization both strategically and organizationally, which would they be, and why?

*Due Class 13, December 4th as both a Powerpoint presentation and a Case Study report.*

**Tufts Academic Integrity and Code of Conduct**
You will be responsible for following Tufts Academic Integrity Policy and the Student Code of Conduct. Both of these are found on the Student Affairs - Publications web site. Please read these carefully! Note this site also describes the Student Judicial Process that describes your rights as a student at Tufts and the process to follow if you feel these have been violated.

Plagiarism will not be tolerated. Tufts faculty are required to report any instance of plagiarism to the Dean's office - at that point, we have no control over the situation. Please read and review Preventing Plagiarism on the Tufts Academic Resources Center site to understand the various types of plagiarism, including those you may not be aware of. If you have ANY questions, please contact either instructor early in the semester before you write any assignments. Otherwise we will assume you clearly understand the plagiarism guidelines.

**Style Guidelines**

All written work must be consistent with the style guidelines of one of the two major style guides used at UEP - the Chicago Manual of Style (MLA) or the Publication Manual of the American Psychological Association (APA). Both provide clear guidelines for referencing and citing other works. You may buy either of these - they will be a useful long-term reference. The Purdue Online Writing Lab also has extremely good guidance to both styles.

**Students with Disabilities**

The Americans with Disabilities Act (ADA) is a federal anti-discrimination statute that provides comprehensive civil rights protection for persons with disabilities. Among other things, this legislation requires that all students with disabilities be guaranteed a learning environment that provides for reasonable accommodation of their disabilities. If you believe you have a disability requiring an accommodation, please contact the Tufts Accessibility Services office.
## Tentative schedule

<table>
<thead>
<tr>
<th>Class</th>
<th>Date</th>
<th>Topic</th>
<th>Other notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Sept. 4</td>
<td>Temporal and Spatial Contexts of Food Systems and Movements</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Sept. 11</td>
<td>Theoretical Lenses - Critical Race Theory, Gender, Feminism, Settler-Colonialism and White Spaces</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Sept. 18</td>
<td>The Foundation: American Planning and Food</td>
<td>Case Study organization name to Rachel</td>
</tr>
<tr>
<td>4</td>
<td>Sept. 25</td>
<td>Current Policy and Planning Tools 1 - City and State Food Strategies</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Oct. 2</td>
<td>Current Policy and Planning Tools 2 – Legal Approaches.</td>
<td>Guest: Amy Laura Cahn, CLF</td>
</tr>
<tr>
<td></td>
<td>Oct. 9</td>
<td>NO CLASS</td>
<td>Monday schedule on Tuesday</td>
</tr>
<tr>
<td>6</td>
<td>Oct. 16</td>
<td>Access and ‘Food Deserts’</td>
<td>Case Study check in</td>
</tr>
<tr>
<td>7</td>
<td>Oct. 23</td>
<td>Current Programming: Public Schools, Nutrition Assistance (SNAP, WIC), and Health Impact Assessments</td>
<td>Guest: Mehreen Ismail, Friedman</td>
</tr>
<tr>
<td>8</td>
<td>Oct. 30</td>
<td>Urban and Rural Transitions</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Nov. 6</td>
<td>Food Sovereignty in the Global North and Global South</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Nov. 13</td>
<td>Food Workers, Farmworkers, Migration, and Gender</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Nov. 20</td>
<td>Autotopography, Food Trucks, and Place Making</td>
<td>‘Aha’ Chapter paper due Nov. 20</td>
</tr>
<tr>
<td>12</td>
<td>Nov. 27</td>
<td>The Immigrant-Food Nexus: Food Systems, Immigration Policy, and Immigrant Foodways in North America</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Dec. 4</td>
<td>Case Study presentations</td>
<td>Case Study report due</td>
</tr>
</tbody>
</table>

Your weekly forum is due each Friday by 5:00pm.
Class 1. September 4: Temporal and Spatial Contexts of Food Systems and Movements

In this class we first review the course, then, in the second half of the class, we review the history and context of the food movement from mainstream to radical perspectives. This is intended to give you a brief reminder of where things stand as regards some of the key food justice issues.

Required Readings


Glennie, C and Alkon, A (2018) Food justice: cultivating the field Environmental Research Letters 13 (PDF)

Institute for Agricultural and Trade Policy. (2013). Principles of Food Justice. (PDF)

Class 2. September 11: Theoretical Lenses - Critical Race Theory, Gender, Feminism, Settler-Colonialism and White Spaces.

This class introduces a variety of lenses from which we will approach food justice topics throughout the semester. After the class video and a brief presentation on ‘critical’ research, reading groups will summarize their texts and open discussion will follow.
In Class Video: https://www.youtube.com/watch?v=HRhtgJ-vA4 Alison Hope Alkon, Assistant Professor, University of the Pacific, Stockton, CA.


Required Readings by Group:
Each group will present for 10 minutes using a Powerpoint to cover: a) key points in the readings, and b) how do your readings advance y/our understanding of power relations in food systems?

GROUP A


GROUP B


Potorti, M (2014) Feeding Revolution: The Black Panther Party and the Politics of Food. Radical Teacher No. 98 (PDF)


GROUP C


GROUP D


→ *Read at least the Executive Summary*


**Class 3. September 18: The Foundation - American Planning and Food**

This class builds an understanding of the current context for food systems planning within the planning field. It situates food justice within the context of the American Planning Association. 2007. *“Policy Guide on Community and Regional Food Systems,”* which has sections on ‘Food Systems and Equity’ and ‘Native and Ethnic Food Cultures’ (Give Case Study organization name to Rachel)

*Required Readings:*


*Recommended Readings*


→ Especially Chapters 1, 2, and 6

Cadji, J., & Alkon, A. (2014). One day, the white people are going to want these houses again: Understanding gentrification through the North Oakland farmers market. In S. Zavestoski and J. Agyeman (eds), *Incomplete streets: Processes, practices and possibilities* (154-175). London: Routledge. (PDF)
Class 4. September 25: Current Policy and Planning Tools 1 - City and State Food Strategies

This class looks at how some cities and states are currently addressing the food system through declarations, food action plans, food strategies and urban food policy plans. In what ways is a space for food-based policy making being created and what roles can planners take? Where are issues of equity either included or lacking in these public documents? What will be necessary to realize the goals stated in these documents?

In Class Exercise: SWOT Analysis of Seattle Food Action Plan and Massachusetts Local Food Action Plan

Required Reading

This first reading will serve as a framework for considering what is possible in municipal and state food plans with respect to food justice. The next two readings offer examples of city and state food plans and will be used for SWOT analysis.


→ Please focus on the Plan Summary (p. 1-10); Introduction (p. 11-19); Food Access, Security, and Health (p. 118-137); and one additional section of choice.

Recommended Readings


This class offers a consideration of various tools at the planner and policy maker’s disposal for addressing food systems issues. We will use case studies of Philadelphia gardens and farms to examine how policy, planning, and the law—as well as residents themselves—shape neighborhoods and their food systems. We will consider a range of tools, including zoning, land use, and tax policy; food policy councils; data; land trusts; land banks; lawsuits; community organizing; and the commons, all through a racial equity lens.

*Guest speaker: Amy Laura Cahn*

Interim Program Director, Healthy Communities & Environmental Justice, Conservation Law Foundation

Required Readings


Boston Redevelopment Authority. (2013). Article 89 Urban Agriculture. [http://www.bostonredevelopmentauthority.org/getattachment/a573190c-9305-45a5-83b1-735c0801e73e](http://www.bostonredevelopmentauthority.org/getattachment/a573190c-9305-45a5-83b1-735c0801e73e)


**Recommended Readings**


Nate Ela, *Urban Commons as Property Experiment: Mapping Chicago’s Farms and Gardens*, 43 Fordham Urb. L.J. 247 (2016). Available at: [https://ir.lawnet.fordham.edu/ulj/vol43/iss2/2](https://ir.lawnet.fordham.edu/ulj/vol43/iss2/2)

**October 9: NO CLASS**

**Class 6. October 16: Access and ‘Food Deserts’**

Contrary to what many economists might tell us, food deserts aren’t simply a market abnormality but are created through a combination of industrial location, city planning, and racist mortgage lending practices. (Case study check-in)

**Required Readings**


**Recommended Readings**


**Class 7. October 23: Current Programming: Public Schools, Nutrition Assistance (SNAP, WIC), and Health Impact Assessments**

What food justice issues are embedded in nutrition assistance programs, and how have these shifted over time? How prescriptive should public assistance programs be? Do we see a lack of cultural competencies embedded in the framework of these programs?
Guest Speaker: Mehreen Ismail, PhD Candidate in Food Policy and Applied Nutrition Friedman School of Nutrition Science and Policy.

Required Readings


USDA Food and Nutrition Service. (2011). The benefits of increasing the Supplemental Nutrition Assistance Program (SNAP) participation in your state (PDF)

Class 8. October 30: Urban and Rural Transitions

How do urban and rural food insecurities and access issues play out? How are they similar and how are they different (and what does this mean when trying to plan for food justice)? Who is affected? How can planners take into account rural-urban relationships and value each, when working in food systems planning?

Required Readings


**Class 9. November 6: Food Sovereignty in the Global North and Global South**

Does ‘food sovereignty’ as both a concept and a movement, fundamentally differ in the Global North and the Global South? What is the relationship or tension between A) communities taking control of their food system to create democratic and just production and access frameworks through things like land takeovers and guerrilla farming and B) the role of the cities, local governments, legal frameworks and private ownership in granting access to resources ‘legitimately?’ In what ways can the planner liaise between these groups, facilitating relationships that foster legal rights/ownership to land (i.e. facilitate city policy change, legal representation for community groups etc.)?

There are three required readings for all students. Each group will present for 10 minutes using a PowerPoint to cover: a) key points in the readings, and b) how do your readings advance y/our understanding of food sovereignty? Open discussion to follow.

**Required Readings**

**ALL GROUPS**


**GROUP A**


**GROUP B**


**GROUP C**

(2011). "*Local Food and Community Self-Governance: An Ordinance to protect the Health and Integrity of the Local Food System in the Town of __________, __________ County, Maine.*" (PDF)


**GROUP D**


**Recommended Readings**


**Class 10. November 13: Food Workers, Farmworkers, Migration, and Gender**

What can the planner or policy maker do to ensure justice and equity for farm and food workers, in a globalized marketplace? Advocate for labor halls? Facilitate discussions between unionizers and policy makers? How should the planner or policymaker speak on behalf of this population?


**Required Readings**


Recommended Readings

Farmworker Advocacy Network/NC Council of Churches Harvest of Dignity Study Guide

Class 11. November 20: Autotopography, Food Trucks, and Place Making (‘Aha’ Chapter due today)

To what extent can agriculture and food be used by low-income communities, people of color and immigrants to create authentic places and streetscapes?

Required Readings


Valiente-Neighbours, J. M. (2012). Mobility, embodiment, and scales: Filipino immigrant perspectives on local food. Agriculture and Human Values, 29(4), 531-541. (PDF)


Immigrants understand the performativity, materiality, and intimacy of food carried across time and space. They understand the multiplicity of cultural, religious, and social meanings embedded within the cuisines they create and consume. These foodways are anything but static. Migrants carry complex and life-affirming foodways with them as both memories and dreams, creating an umbilical link between where one is from and where one is now. Food thus provides a grand stage for the performance of trans-local identities, boundary transformation, belongings and becomings in a new land.

In the wake of the 2016 US presidential election, media pundits and academics scrambled to provide insights into the likely effects of the new administration’s controversial immigration policy goals: stricter enforcement and mass-deportation of 11 million undocumented immigrants living and working in the US. One area of question emerged prominently: how would the proposed immigration policies impact our food system?

This class is based on Agyeman and Giacalone (2019) The Immigrant-Food Nexus: Food Systems, Immigration Policy, and Immigrant Foodways in North America (forthcoming, MIT Press).

Please read:
Agyeman, J and Giacalone, S Introduction p 4-22 (PDF)

Schmid, M Enterprising Women of Mexican-American Farming Families in Southern Appalachia p 52-76 (PDF)

Joassart-Marcelli, P and Bosco, F Contested Ethnic Foodscapes: Survival, Appropriation and Resistance in Gentrifying Immigrant Neighborhoods p 177-205 (PDF)

Huang, S Food from Home and Food from Here: Disassembling Locality in Local Food Systems with Refugees and Immigrants in Anchorage, Alaska p 227-250 (PDF)

Linton, J The Canadian Dream: Multicultural Agrarian Narratives in Ontario p 251-274 (PDF)

Class 13 December 4: Presentations

Students will be given up to 10 minutes to present key findings from their Case Studies.